

# Exhibitor/Sponsor Prospectus



## GEAR up for outdoor adventure

A consumer trade show focusing on outdoor adventure  
Exploration Environment Mountain Safety

- Hiking - Trekking
- Climbing
- Backpacking
- Mountaineering
- Footwear: Hike, Run, Climb
- Clothing & Outerwear
- Adventure Travel
- Kayak, Canoe, Paddlesports
- Cycling
- Fly, Stream, & Lake Fishing
- Outdoor Fitness
- Books & Maps
- Skiing (Alpine-Nordic)
- Cross Country Skiing
- Snowboarding
- Snowshoeing
- GPS - Nav - Electronics
- Time - Tools - Optics

**June 24-26, 2005**  
**Qwest Event Center**  
**Seattle, WA**



#### Planned Show Activities:

Climbing Wall  
Camping Cook-Off  
Seminars & Featured Speakers  
On Floor Theater

#### Forecasted Logistics:

250+ Booths / 200+ Exhibitors  
5,000+ projected public: outdoor enthusiasts  
Three full days: Friday - Sunday  
80,000 sq ft floor w/ theater



**GEAR up for outdoor adventure**

# 11th Annual Children's Justice Conference

## Special Conference Registration Form

**APRIL 6-8, 2003**

Please PRINT or TYPE your name as it should appear on your name badge.

For information only, call the CJC 2003 Secretary at 206-292-9198 or email: [cjc2003@csnwseattle.com](mailto:cjc2003@csnwseattle.com). **Registration cannot be taken via phone or email.**

### Regional Coordinators for CJC 2003 Conference

#### Region 1

##### Diversity

Rhetta Kutch - [durh300@dshs.wa.gov](mailto:durh300@dshs.wa.gov) (509) 363-3482

##### DCFS

Valerie T. Marshall - [marv300@dshs.wa.gov](mailto:marv300@dshs.wa.gov) (509) 363-3320

#### Region 2

##### Diversity

Rey Pascua - [pare300@dshs.wa.gov](mailto:pare300@dshs.wa.gov) (509) 575-2646

##### DCFS

Neal Cotner - [cone300@dshs.wa.gov](mailto:cone300@dshs.wa.gov) (509) 575-2701

Glenda Taylor - [tagl300@dshs.wa.gov](mailto:tagl300@dshs.wa.gov) (509) 454-4208

#### Region 3

##### Diversity

Holsey Satterwhite - [jho300@dshs.wa.gov](mailto:jho300@dshs.wa.gov) (425) 339-1824

##### DCFS

Willie Wolfer - [wow1300@dshs.wa.gov](mailto:wow1300@dshs.wa.gov) (425) 339-4781

#### Region 4

##### Diversity

Joe Conner - [conj300@dshs.wa.gov](mailto:conj300@dshs.wa.gov) (206) 352-2118

##### DCFS

Christine Hackenberger - [hacc300@dshs.wa.gov](mailto:hacc300@dshs.wa.gov)  
(425) 339-4896

#### Region 5

##### Diversity

Robert Penton - [pent300@dshs.wa.gov](mailto:pent300@dshs.wa.gov) (253) 983-6180

##### DCFS

Richard Beatty - [rbea300@dshs.wa.gov](mailto:rbea300@dshs.wa.gov) (253) 983-6268

#### Region 6

##### Diversity

Bernie Gerhardt - [gebe300@dshs.wa.gov](mailto:gebe300@dshs.wa.gov) (360) 993-6927

##### DCFS

Karolyn Smith - [skca300@dshs.wa.gov](mailto:skca300@dshs.wa.gov) (360) 725-6760

Registration form must be submitted to coordinator by February 28th, 2003.

For information or questions,  
please contact:

**Marcus White or  
Tabitha Burns  
Convention Services Northwest  
(206) 292-9198**

## DSHS Staff Registrant Information

For Information or questions, please contact Tabitha Burns or Marcus White, Convention Services Northwest at (206) 292-9198.

Name: \_\_\_\_\_ Region: \_\_\_\_\_

Department: \_\_\_\_\_

Daytime phone: \_\_\_\_\_ E-mail address: \_\_\_\_\_

*Please circle one category, which most closely describes your professional discipline:*

- |                              |                                |                         |                           |
|------------------------------|--------------------------------|-------------------------|---------------------------|
| 1. Administration            | 6. Judiciary                   | 11. Paraprofessional    | 16. Psychology            |
| 2. Advocate/Home Visitor     | 7. Law                         | 12. Pediatrics          | 17. Research              |
| 3. CPS, Other Child Welfare  | 8. Law Enforcement/Corrections | 13. Psychiatry          | 18. Social Work           |
| 4. Education                 | 9. Marriage & Family Therapy   | 14. Physician           | 19. Student or Intern     |
| 5. Foster or Adoptive Parent | 10. Nurse Practitioner         | 15. Physician Assistant | 20. Other (list)<br>_____ |

## Lodging Information

No Hotel Needed.

Arrival Date: \_\_\_\_\_ Departure Date: \_\_\_\_\_

Non-smoking room?  Yes  No

Special Needs: \_\_\_\_\_

Roommate Request: \_\_\_\_\_ Circle one: Male Female

## Workshop Requests

**I need and will utilize the services of the sign language interpreter.**  
**Services for the Deaf:** Arrangements can be made for sign language interpretation of the programs.

*Please identify the sessions you plan to attend. This information is only for assigning meeting room space and does not guarantee admittance. Workshop admittance is a first-come, first served basis.*

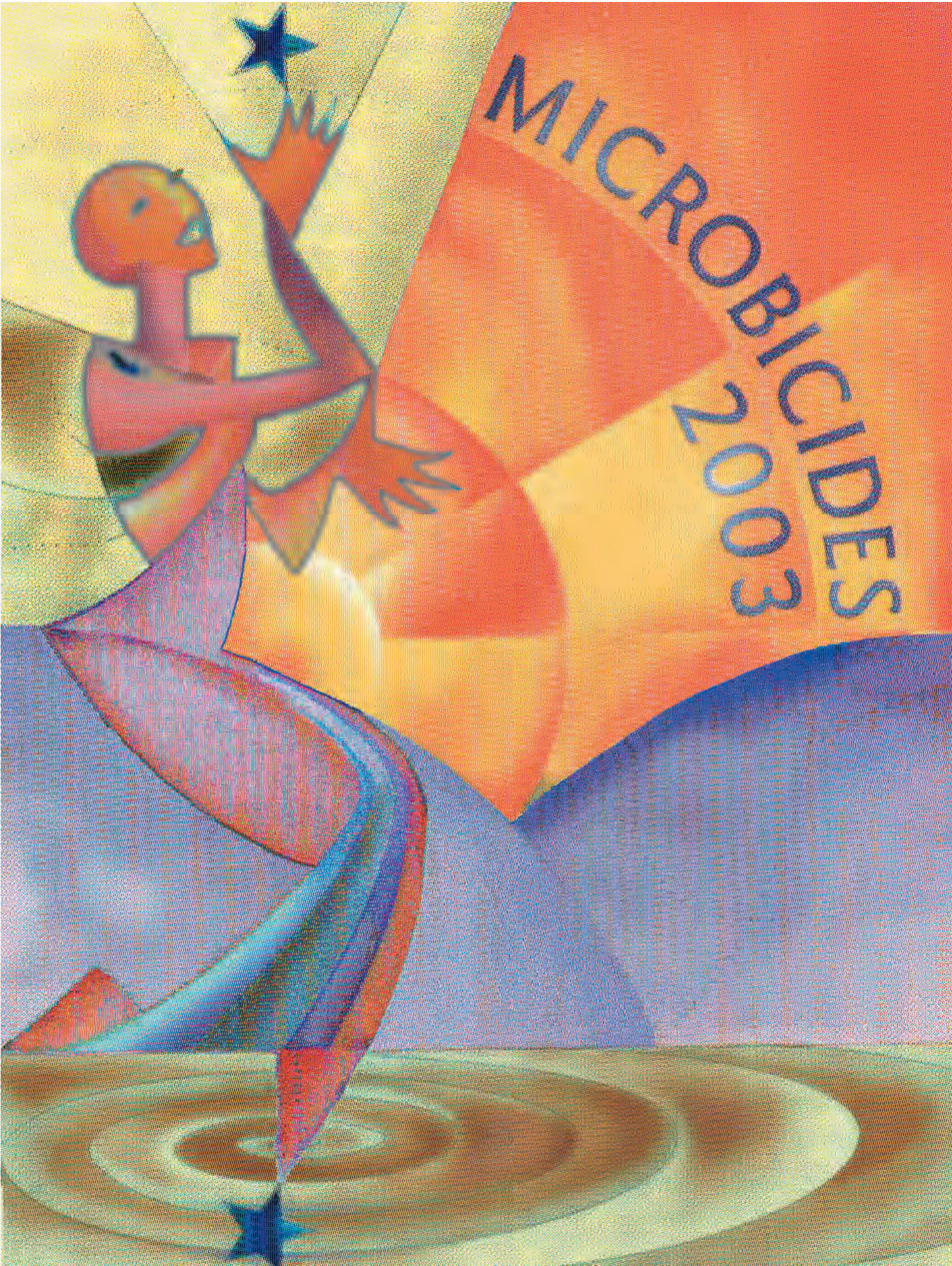
### Conference Options:

**Sunday:** Attending Pre-Conference Seminar  Yes  No

**Monday:** AM Workshop \_\_\_\_\_  
Focus Group \_\_\_\_\_  
PM Workshop \_\_\_\_\_  
Attending the Gala  Yes  No

**Tuesday:** AM Workshop \_\_\_\_\_  
Lunch  Yes  No  
PM Workshop \_\_\_\_\_

# MICROBICIDES 2003



December, 2002

On behalf of the National Institute of Allergy and Infectious Diseases, the National Institute of Child Health, and Human Development, and the Office of AIDS Research of the National Institutes of Health, Department of Health and Human Services, we request your participation in a Topical Microbicides Development and Evaluation Workshop to be held March 18-20, 2003. The purpose of this workshop is to discuss recent scientific advancements in the field of Topical Microbicides, to build collaborations among investigators in this field, and to identify necessary areas of future research to reach our product development goals. Participating in the meeting will be investigators supported by NIH grants and contracts, invited speakers, and NIH staff.

The current meeting agenda is planned as a half day on March 18, a full day on March 19, and a half day on March 20. The agenda will be organized by scientific topics. The four proposed topic areas are: vaginal/rectal ecology; vaginal/rectal immunology and proinflammatory cytokines; in vivo and ex vivo models and safety testing; and formulation and applicator design. Investigators from various grants and contracts will be asked to present their work in the topic area or to participate in panel discussions on the topic. The focus of the discussions will be to identify what we can be doing in the research arena to move each of these topics to the next level of investigation. In addition, a poster session and reception will be held the evening of March 18. All investigators are encouraged to present posters which focus on work conducted in the last year. We ask that abstracts of the posters be prepared and submitted for inclusion in the meeting booklet with your registration form by February 1, 2003.

We hope that you can participate in this workshop on Topical Microbicides. We look forward to seeing you and to an exciting scientific exchange.

Carolyn D. Deal, Ph.D.  
Chief, STD Branch  
DMID, NIAID, DHHS

Roberta Black, Ph.D.  
Microbiologist  
DAIDS, NIAID, DHHS

Patricia Reichelderfer, Ph.D.  
Microbiologist  
NICHD, DHHS

Fulvia Veronese, Ph.D.  
Office of AIDS Research  
OD, NIH, DHHS

Dorothy L. Patton, Ph.D.  
Professor, Dept OB/GYN  
University of Washington, Seattle

## AGENDA

### Tuesday, March 18

1:00 pm Opening Remarks  
1:30 - 5:00 pm Topic: Vaginal/Rectal Ecology  
5:30 - 7:00 pm Poster session and hors d'oeuvres reception

### Wednesday, March, 19

8:00 am - Noon Topic: Vaginal/Rectal Immunology and Proinflammatory Cytokines  
Noon - 1:00 pm Buffet lunch, provided  
1:00 - 5:00 pm Topic: In vivo and ex vivo models and safety testing

### Thursday, March 20

8:00 am - 11:30 am Topic: Formulation and applicator design  
11:30 am - Noon Closing remarks

# GENERAL INFORMATION

## PURPOSE

The purpose of this workshop is to discuss recent scientific advancements in the field of Topical Microbicides, to build collaborations among investigators in this field, and to identify necessary areas of future research to reach our product development goals.

## DATE/LOCATION

The Topical Microbicides Development and Evaluation Workshop will be held in Washington D.C. The conference will begin on Tuesday, March 18<sup>th</sup> at 1pm and will end on Thursday, March 20<sup>th</sup> at 12pm. All scientific sessions will be held at the Four Points Sheraton, Washington DC, Downtown. There will be a welcome reception and poster session on Tuesday, March 18<sup>th</sup> from 5:30pm-7pm. Light hors d'oeuvres will be served.

## MEETING VENUE- HEADQUARTERS HOTEL

The Four Points Sheraton Hotel is located at 1201 K Street NW, Washington DC, 20005, in the heart of the business district and is within walking distance to all the major attractions. The Metro stop that best serves the hotel is the 12th and G Exit.

You will find a state of the art fitness center, indoor heated rooftop pool, complimentary business center, secured valet parking and the critically acclaimed Corduroy restaurant and lounge for your dining pleasure. For more information please access their website at [www.fourpointswashingtondc.com](http://www.fourpointswashingtondc.com).

**NOTE: Please do NOT make hotel reservations on-line, as you will NOT receive the special group rate, or be included in the Topical Microbicides Workshop room block.**

To make hotel reservations please contact the hotel directly at **202-289-7600** or toll free

at **888-481-7191**. Please identify yourself as attending the **Topical Microbicides Development and Evaluation Workshop** in order to receive the special group rate of **\$150**.

## MEETING DETAILS

There is no registration fee, however participants are responsible for their own travel arrangements, airfare, hotel costs and meals other than provided. Light refreshments at the poster session on Tuesday, March 18<sup>th</sup> and a buffet lunch on Wednesday, March 19<sup>th</sup> will be provided.

## POSTER PRESENTATIONS AND ABSTRACT SUBMISSION

You will have the opportunity to participate in the meeting and to exchange ideas regarding research directed toward the development of Topical Microbicide products. As a poster presenter you are required to be present at the poster session, Tuesday, March 18<sup>th</sup> from 5:30pm-7:00pm so that your colleagues may share ideas on your topic.

All poster presenters will need to include an abstract to be included in the on-site publication. Please use the abstract form(s) included.

## TO REGISTER

Please fill out the registration form included and mail to:

Convention Services Northwest  
Attn: Topical Microbicides Workshop  
1809 7<sup>th</sup> Ave. Ste. 1414  
Seattle, WA 98101  
FAX: 206-292-0559  
Phone: 206-292-9198  
**or register on-line at**  
**[www.regweb.com/csnw/topmicroworkshop](http://www.regweb.com/csnw/topmicroworkshop)**

## REGISTRATION

### Topical Microbicides Development and Evaluation Workshop March 18-20, 2003

Participant Name: \_\_\_\_\_

Program Leader: \_\_\_\_\_

Mailing Address: \_\_\_\_\_  
\_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_

Zip: \_\_\_\_\_ Country: \_\_\_\_\_

Phone: \_\_\_\_\_ Fax: \_\_\_\_\_

E-mail Address: \_\_\_\_\_

- Yes, I am submitting a poster/abstract presentation  
(abstract submission deadline: February 1, 2003)

**Please return this form to:**

#### **CONVENTION SERVICES NORTHWEST**

**Attn: Microbicides Workshop**

1809 Seventh Avenue, Suite 1414

Seattle, WA 98101

E-mail: [tracy@csnwseattle.com](mailto:tracy@csnwseattle.com)

Phone: 206-292-9198

Fax: 206-292-0559

On-line Registration Website: <http://www.regweb.com/csnw/topmicroworkshop>

Special needs that the conference management should know about and respond to:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

***There is no registration fee.***

# ABSTRACT FORM

**Mail To:**

Convention Services Northwest  
Attn: Tracy Abel  
1809 Seventh Avenue, Suite 1414  
Seattle, WA 98101

Topical Microbicides Development and Evaluation Workshop  
Four Points Sheraton Hotel, Washington DC, Downtown  
March 18-20, 2003

Abstracts must fit inset area of abstract form. Copy must be camera-ready, single spaced using a font of 10-point or larger. Title should begin at left margin, typed in upper and lower case. Authors initials and last names should follow (**presenter listed first**) with their affiliation, city, state, and country. Text of abstract should begin on the following line indented five spaces and should be one single paragraph. Material that has been mechanically reduced to fit the space will not be accepted. Questions regarding preparation of abstract may be directed to Tracy Abel at 1-206-292-9198 or email [tracy@csnwseattle.com](mailto:tracy@csnwseattle.com).

**Fax copies of abstracts WILL NOT be accepted.**

Presenter's Name (First Author): \_\_\_\_\_

Presenter's Phone No.: \_\_\_\_\_ Fax No.: \_\_\_\_\_

E-mail: \_\_\_\_\_ Signature: \_\_\_\_\_

**Deadline: Original abstract form must be received no later than February 1, 2003.**